

|                      |  |                          |  |                      |  |               |  |              |  |            |  |                   |  |                                                                                        |  |
|----------------------|--|--------------------------|--|----------------------|--|---------------|--|--------------|--|------------|--|-------------------|--|----------------------------------------------------------------------------------------|--|
| PHOTO NO.<br>1147781 |  | CLASSIFICATION<br>SECRET |  | DATE OF PHOTO<br>F66 |  | TYPE<br>12    |  | QUALITY<br>4 |  | CLASS<br>2 |  | NO. OF CARDS<br>2 |  | SOURCE OF PHOTOGRAPH<br>THIS IS A NEW WORKSHEET<br>VOL. 23 CHINA V2<br>1966 (JAPANESE) |  |
| COUNTRY              |  | AREA NO.                 |  | SUBJECT              |  | SUBJECT       |  | SUBJECT      |  | SUBJECT    |  | SUBJECT           |  | SUBJECT                                                                                |  |
|                      |  | CH                       |  | CD2                  |  | CSO           |  |              |  |            |  |                   |  |                                                                                        |  |
|                      |  | H                        |  | A                    |  | N             |  | G            |  | - H        |  | A                 |  | I                                                                                      |  |
|                      |  | IN                       |  | THE                  |  | INTERNATIONAL |  |              |  |            |  |                   |  |                                                                                        |  |
|                      |  | L                        |  | C                    |  | H             |  | R            |  | C          |  | H                 |  |                                                                                        |  |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230006-4

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 14-782

LOT NO. 2000/08/16

MAP REFERENCE 05867A000519230006-4

LATITUDE 37 10

LONGITUDE 121 28 E

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230006-4

COUNTRY

PROVINCE

25X1A

|          |         |         |         |         |         |
|----------|---------|---------|---------|---------|---------|
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CH       | CDZ     |         |         |         |         |
| 5        | 10      | 15      | 20      |         |         |
| 25       | 30      | 35      | 40      |         |         |
| 45       | 50      |         |         |         |         |
| 55       |         |         |         |         |         |
| 65       |         |         |         |         |         |
| 75       |         |         |         |         |         |
| 85       |         |         |         |         |         |
| 95       |         |         |         |         |         |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

166

1 2

4

1

THIS IS A NEW WORLD

CLASSIFICATION

CAPTIONED BY

1966 (JAPANESE)

DMO

OK

FORM NO. 1 Jan 58

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230006-4

PHOTO ANALYSIS REPORT

GPO 871-265

|                                                                                                                                                              |  |                    |  |                                                                                    |  |                  |  |                    |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--|------------------------------------------------------------------------------------|--|------------------|--|--------------------|--|
| PHOTO NO.<br>APPROVED For Release 2000/08/16 : CIA-RDP78-05867A000519230006-4                                                                                |  | LOT NO.<br>7-2     |  | MAP REFERENCE<br>14-1                                                              |  | LATITUDE<br>15-2 |  | LONGITUDE<br>107-2 |  |
| COUNTRY<br>CHINA                                                                                                                                             |  |                    |  | PROVINCE<br>A0492                                                                  |  |                  |  |                    |  |
| AREA NO<br>CH                                                                                                                                                |  | SUBJECT<br>AKU     |  | SUBJECT<br>C26                                                                     |  | SUBJECT<br>C32   |  | SUBJECT            |  |
| H B U -                                                                                                                                                      |  | H U I              |  | C H U                                                                              |  | B R O A D        |  | A                  |  |
| V E .                                                                                                                                                        |  | O F                |  | T H E                                                                              |  | M I N I          |  | S I N G            |  |
| I C )                                                                                                                                                        |  | W O R K E R S      |  | N E W                                                                              |  | V I L L A G E    |  |                    |  |
| <p style="text-align: right;">[p. 117 BOTTOM]</p>                                                                                                            |  |                    |  |                                                                                    |  |                  |  |                    |  |
| DATE OF PHOTO<br>[66]                                                                                                                                        |  | TYPE<br>3          |  | QUALITY<br>2                                                                       |  | CLASS<br>4       |  | NO. OF CARDS<br>3  |  |
| CLASSIFICATION<br>0240                                                                                                                                       |  | CAPTIONED BY<br>RK |  | SOURCE OF PHOTOGRAPH<br>THIS IS A NEW WORLD<br>VOL. 23 CHINA #2<br>1966 (JAPANESE) |  |                  |  |                    |  |
| <p style="text-align: center;">APPROVED For Release 2000/08/16 : CIA-RDP78-05867A000519230006-4</p> <p style="text-align: center;">PHOTO ANALYSIS REPORT</p> |  |                    |  |                                                                                    |  |                  |  |                    |  |

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|                           |         |            |         |       |               |         |                  |  |
|---------------------------|---------|------------|---------|-------|---------------|---------|------------------|--|
| FORM NO. 10-1 (Rev. 5-64) |         | LOT NO.    | 2000-68 |       | MAP REFERENCE |         | 37 14 N 121 28 E |  |
| COUNTRY                   |         | [REDACTED] |         | 25X1A |               |         |                  |  |
| AREA NO.                  | SUBJECT | SUBJECT    |         |       | SUBJECT       | SUBJECT | SUBJECT          |  |
| CH                        | AED     | AEG        |         |       |               |         |                  |  |
| 5                         | 10      | 15         | 20      | 25    | 30            | 35      | 40               |  |
| 1                         | 2       | 3          | 4       | 5     | 6             | 7       | 8                |  |
| 9                         | 10      | 11         | 12      | 13    | 14            | 15      | 16               |  |
| 17                        | 18      | 19         | 20      | 21    | 22            | 23      | 24               |  |
| 25                        | 26      | 27         | 28      | 29    | 30            | 31      | 32               |  |
| 33                        | 34      | 35         | 36      | 37    | 38            | 39      | 40               |  |
| 41                        | 42      | 43         | 44      | 45    | 46            | 47      | 48               |  |
| 49                        | 50      | 51         | 52      | 53    | 54            | 55      | 56               |  |
| 57                        | 58      | 59         | 60      | 61    | 62            | 63      | 64               |  |
| 65                        | 66      | 67         | 68      | 69    | 70            | 71      | 72               |  |
| 73                        | 74      | 75         | 76      | 77    | 78            | 79      | 80               |  |
| 81                        | 82      | 83         | 84      | 85    | 86            | 87      | 88               |  |
| 89                        | 90      | 91         | 92      | 93    | 94            | 95      | 96               |  |
| 97                        | 98      | 99         | 100     | 101   | 102           | 103     | 104              |  |
| 105                       | 106     | 107        | 108     | 109   | 110           | 111     | 112              |  |
| 113                       | 114     | 115        | 116     | 117   | 118           | 119     | 120              |  |
| 121                       | 122     | 123        | 124     | 125   | 126           | 127     | 128              |  |
| 129                       | 130     | 131        | 132     | 133   | 134           | 135     | 136              |  |
| 137                       | 138     | 139        | 140     | 141   | 142           | 143     | 144              |  |
| 145                       | 146     | 147        | 148     | 149   | 150           | 151     | 152              |  |
| 153                       | 154     | 155        | 156     | 157   | 158           | 159     | 160              |  |
| 161                       | 162     | 163        | 164     | 165   | 166           | 167     | 168              |  |
| 169                       | 170     | 171        | 172     | 173   | 174           | 175     | 176              |  |
| 177                       | 178     | 179        | 180     | 181   | 182           | 183     | 184              |  |
| 185                       | 186     | 187        | 188     | 189   | 190           | 191     | 192              |  |
| 193                       | 194     | 195        | 196     | 197   | 198           | 199     | 200              |  |
| 201                       | 202     | 203        | 204     | 205   | 206           | 207     | 208              |  |
| 209                       | 210     | 211        | 212     | 213   | 214           | 215     | 216              |  |
| 217                       | 218     | 219        | 220     | 221   | 222           | 223     | 224              |  |
| 225                       | 226     | 227        | 228     | 229   | 230           | 231     | 232              |  |
| 233                       | 234     | 235        | 236     | 237   | 238           | 239     | 240              |  |
| 241                       | 242     | 243        | 244     | 245   | 246           | 247     | 248              |  |
| 249                       | 250     | 251        | 252     | 253   | 254           | 255     | 256              |  |
| 257                       | 258     | 259        | 260     | 261   | 262           | 263     | 264              |  |
| 265                       | 266     | 267        | 268     | 269   | 270           | 271     | 272              |  |
| 273                       | 274     | 275        | 276     | 277   | 278           | 279     | 280              |  |
| 281                       | 282     | 283        | 284     | 285   | 286           | 287     | 288              |  |
| 289                       | 290     | 291        | 292     | 293   | 294           | 295     | 296              |  |
| 297                       | 298     | 299        | 300     | 301   | 302           | 303     | 304              |  |
| 305                       | 306     | 307        | 308     | 309   | 310           | 311     | 312              |  |
| 313                       | 314     | 315        | 316     | 317   | 318           | 319     | 320              |  |
| 321                       | 322     | 323        | 324     | 325   | 326           | 327     | 328              |  |
| 329                       | 330     | 331        | 332     | 333   | 334           | 335     | 336              |  |
| 337                       | 338     | 339        | 340     | 341   | 342           | 343     | 344              |  |
| 345                       | 346     | 347        | 348     | 349   | 350           | 351     | 352              |  |
| 353                       | 354     | 355        | 356     | 357   | 358           | 359     | 360              |  |
| 361                       | 362     | 363        | 364     | 365   | 366           | 367     | 368              |  |
| 369                       | 370     | 371        | 372     | 373   | 374           | 375     | 376              |  |
| 377                       | 378     | 379        | 380     | 381   | 382           | 383     | 384              |  |
| 385                       | 386     | 387        | 388     | 389   | 390           | 391     | 392              |  |
| 393                       | 394     | 395        | 396     | 397   | 398           | 399     | 400              |  |
| 401                       | 402     | 403        | 404     | 405   | 406           | 407     | 408              |  |
| 409                       | 410     | 411        | 412     | 413   | 414           | 415     | 416              |  |
| 417                       | 418     | 419        | 420     | 421   | 422           | 423     | 424              |  |
| 425                       | 426     | 427        | 428     | 429   | 430           | 431     | 432              |  |
| 433                       | 434     | 435        | 436     | 437   | 438           | 439     | 440              |  |
| 441                       | 442     | 443        | 444     | 445   | 446           | 447     | 448              |  |
| 449                       | 450     | 451        | 452     | 453   | 454           | 455     | 456              |  |
| 457                       | 458     | 459        | 460     | 461   | 462           | 463     | 464              |  |
| 465                       | 466     | 467        | 468     | 469   | 470           | 471     | 472              |  |
| 473                       | 474     | 475        | 476     | 477   | 478           | 479     | 480              |  |
| 481                       | 482     | 483        | 484     | 485   | 486           | 487     | 488              |  |
| 489                       | 490     | 491        | 492     | 493   | 494           | 495     | 496              |  |
| 497                       | 498     | 499        | 500     | 501   | 502           | 503     | 504              |  |
| 505                       | 506     | 507        | 508     | 509   | 510           | 511     | 512              |  |
| 513                       | 514     | 515        | 516     | 517   | 518           | 519     | 520              |  |
| 521                       | 522     | 523        | 524     | 525   | 526           | 527     | 528              |  |
| 529                       | 530     | 531        | 532     | 533   | 534           | 535     | 536              |  |
| 537                       | 538     | 539        | 540     | 541   | 542           | 543     | 544              |  |
| 545                       | 546     | 547        | 548     | 549   | 550           | 551     | 552              |  |
| 553                       | 554     | 555        | 556     | 557   | 558           | 559     | 560              |  |
| 561                       | 562     | 563        | 564     | 565   | 566           | 567     | 568              |  |
| 569                       | 570     | 571        | 572     | 573   | 574           | 575     | 576              |  |
| 577                       | 578     | 579        | 580     | 581   | 582           | 583     | 584              |  |
| 585                       | 586     | 587        | 588     | 589   | 590           | 591     | 592              |  |
| 593                       | 594     | 595        | 596     | 597   | 598           | 599     | 600              |  |
| 601                       | 602     | 603        | 604     | 605   | 606           | 607     | 608              |  |
| 609                       | 610     | 611        | 612     | 613   | 614           | 615     | 616              |  |
| 617                       | 618     | 619        | 620     | 621   | 622           | 623     | 624              |  |
| 625                       | 626     | 627        | 628     | 629   | 630           | 631     | 632              |  |
| 633                       | 634     | 635        | 636     | 637   | 638           | 639     | 640              |  |
| 641                       | 642     | 643        | 644     | 645   | 646           | 647     | 648              |  |
| 649                       | 650     | 651        | 652     | 653   | 654           | 655     | 656              |  |
| 657                       | 658     | 659        | 660     | 661   | 662           | 663     | 664              |  |
| 665                       | 666     | 667        | 668     | 669   | 670           | 671     | 672              |  |
| 673                       | 674     | 675        | 676     | 677   | 678           | 679     | 680              |  |
| 681                       | 682     | 683        | 684     | 685   | 686           | 687     | 688              |  |
| 689                       | 690     | 691        | 692     | 693   | 694           | 695     | 696              |  |
| 697                       | 698     | 699        | 700     | 701   | 702           | 703     | 704              |  |
| 705                       | 706     | 707        | 708     | 709   | 710           | 711     | 712              |  |
| 713                       | 714     | 715        | 716     | 717   | 718           | 719     | 720              |  |
| 721                       | 722     | 723        | 724     | 725   | 726           | 727     | 728              |  |
| 729                       | 730     | 731        | 732     | 733   | 734           | 735     | 736              |  |
| 737                       | 738     | 739        | 740     | 741   | 742           | 743     | 744              |  |
| 745                       | 746     | 747        | 748     | 749   | 750           | 751     | 752              |  |
| 753                       | 754     | 755        | 756     | 757   | 758           | 759     | 760              |  |
| 761                       | 762     | 763        | 764     | 765   | 766           | 767     | 768              |  |
| 769                       | 770     | 771        | 772     | 773   | 774           | 775     | 776              |  |
| 777                       | 778     | 779        | 780     | 781   | 782           | 783     | 784              |  |
| 785                       | 786     | 787        | 788     | 789   | 790           | 791     | 792              |  |
| 793                       | 794     | 795        | 796     | 797   | 798           | 799     | 800              |  |
| 801                       | 802     | 803        | 804     | 805   | 806           | 807     | 808              |  |
| 809                       | 810     | 811        | 812     | 813   | 814           | 815     | 816              |  |
| 817                       | 818     | 819        | 820     | 821   | 822           | 823     | 824              |  |
| 825                       | 826     | 827        | 828     | 829   | 830           | 831     | 832              |  |
| 833                       | 834     | 835        | 836     | 837   | 838           | 839     | 840              |  |
| 841                       | 842     | 843        | 844     | 845   | 846           | 847     | 848              |  |
| 849                       | 850     | 851        | 852     | 853   | 854           | 855     | 856              |  |
| 857                       | 858     | 859        | 860     | 861   | 862           | 863     | 864              |  |
| 865                       | 866     | 867        | 868     | 869   | 870           | 871     | 872              |  |
| 873                       | 874     | 875        | 876     | 877   | 878           | 879     | 880              |  |
| 881                       | 882     | 883        | 884     | 885   | 886           | 887     | 888              |  |
| 889                       | 890     | 891        | 892     | 893   | 894           | 895     | 896              |  |
| 897                       | 898     | 899        | 900     | 901   | 902           | 903     | 904              |  |
| 905                       | 906     | 907        | 908     | 909   | 910           | 911     | 912              |  |
| 913                       | 914     | 915        | 916     | 917   | 918           | 919     | 920              |  |
| 921                       | 922     | 923        | 924     | 925   | 926           | 927     | 928              |  |
| 929                       | 930     | 931        | 932     | 933   | 934           | 935     | 936              |  |
| 937                       | 938     | 939        | 940     | 941   | 942           | 943     | 944              |  |
| 945                       | 946     | 947        | 948     | 949   | 950           | 951     | 952              |  |
| 953                       | 954     | 955        | 956     | 957   | 958           | 959     | 960              |  |
| 961                       | 962     | 963        | 964     | 965   | 966           | 967     | 968              |  |
| 969                       | 970     | 971        | 972     | 973   | 974           | 975     | 976              |  |
| 977                       | 978     | 979        | 980     | 981   | 982           | 983     | 984              |  |
| 985                       | 986     | 987        | 988     | 989   | 990           | 991     | 992              |  |
| 993                       | 994     | 995        | 996     | 997   | 998           | 999     | 1000             |  |

Ep. 114

32

|                |              |                 |       |              |                      |
|----------------|--------------|-----------------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE         | QUALITY         | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| [66]           | 1            | 2               | 4     | 2            | THIS IS A NEW WORLD  |
|                |              |                 |       |              | VOL. 23 CHINA #2     |
| CLASSIFICATION | CAPTIONED BY | 1966 (JAPANESE) |       |              |                      |
| UNO            | EX           |                 |       |              |                      |

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FORM NO. 10-1 (Rev. 5-64)

PHOTO ANALYSIS REPORT

GPO 871-261

|                                                           |  |         |  |               |  |          |  |                      |  |
|-----------------------------------------------------------|--|---------|--|---------------|--|----------|--|----------------------|--|
| PHOTO NO.                                                 |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE            |  |
| 117783                                                    |  | 780806  |  | DE            |  | 37 15 N  |  | 121 28 E             |  |
| COUNTRY                                                   |  |         |  | PROVINCE      |  |          |  | 25X1A                |  |
| AREA NO.                                                  |  |         |  | SUBJECT       |  |          |  | SUBJECT              |  |
| CH                                                        |  |         |  | AN9           |  |          |  | [REDACTED]           |  |
| 5                                                         |  | 10      |  | 15            |  | 20       |  |                      |  |
| H A N G                                                   |  | H A I   |  | L A D         |  | I D      |  | S T A T              |  |
| 25                                                        |  | 30      |  | 35            |  | 40       |  |                      |  |
| 10 N                                                      |  | N O.    |  | 3             |  |          |  |                      |  |
| 45                                                        |  | 50      |  |               |  |          |  |                      |  |
| <p style="text-align: right;">(p. 113 below)<br/>left</p> |  |         |  |               |  |          |  |                      |  |
| DATE OF PHOTO                                             |  | TYPE    |  | QUALITY       |  | CLASS    |  | NO. OF CARDS         |  |
| 6/6                                                       |  | 1       |  | 2             |  | 4        |  | 1                    |  |
| CLASSIFICATION                                            |  |         |  | CAPTIONED BY  |  |          |  | SOURCE OF PHOTOGRAPH |  |
| CUC                                                       |  |         |  | OK            |  |          |  | THIS IS A NEW WORLD  |  |
|                                                           |  |         |  |               |  |          |  | VOL. 23 (HIN) #2     |  |
|                                                           |  |         |  |               |  |          |  | 1966 (JAPANESE)      |  |

GPO 871-259

|                                                                    |  |                    |  |               |  |                     |  |                      |  |
|--------------------------------------------------------------------|--|--------------------|--|---------------|--|---------------------|--|----------------------|--|
| PHOTO NO. 1-11-107                                                 |  | LOT NO. 2000/08/16 |  | MAP REFERENCE |  | LATITUDE 39° 11' N  |  | LONGITUDE 124° 48' E |  |
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230006-4   |  |                    |  |               |  |                     |  |                      |  |
| COUNTRY                                                            |  |                    |  | PROJ          |  | 25X1A               |  |                      |  |
| AREA NO. CH                                                        |  | SUBJECT C62        |  | SUBJECT 2JP   |  | SUBJECT 2JR         |  |                      |  |
| 5                                                                  |  | 6                  |  | 10            |  | 15                  |  | 20                   |  |
| HAN                                                                |  | G                  |  | HAI           |  | WOMEN               |  | WORK                 |  |
| 25                                                                 |  | 30                 |  | 35            |  | 40                  |  | 45                   |  |
| KEK                                                                |  | RECEIVE            |  | MILITARY      |  |                     |  |                      |  |
| 45                                                                 |  | 50                 |  |               |  |                     |  |                      |  |
| Y                                                                  |  | TRAINING           |  |               |  |                     |  |                      |  |
| <div style="text-align: center;"> <p>3,8 (c) (p. 92-93)</p> </div> |  |                    |  |               |  |                     |  |                      |  |
| DATE OF PHOTO                                                      |  | TYPE               |  | QUALITY       |  | CLASS               |  | NO. OF CARDS         |  |
| [66]                                                               |  | 4                  |  | 1             |  | 4                   |  | 3                    |  |
| SOURCE OF PHOTOGRAPH                                               |  |                    |  |               |  | THIS IS A NEW WORLD |  |                      |  |
|                                                                    |  |                    |  |               |  | VOL. 23 CHINA #2    |  |                      |  |
| CLASSIFICATION                                                     |  |                    |  |               |  | CAPTIONED BY        |  |                      |  |
| UNO                                                                |  |                    |  |               |  | OK                  |  |                      |  |
|                                                                    |  |                    |  |               |  | 1966 (JAPANESE)     |  |                      |  |

|                                                                  |   |              |         |         |                  |                      |   |         |      |
|------------------------------------------------------------------|---|--------------|---------|---------|------------------|----------------------|---|---------|------|
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230006-4 |   |              |         |         |                  |                      |   |         |      |
| COUNTRY                                                          |   | 25X1A        |         |         |                  |                      |   |         |      |
| AREA NO                                                          |   | SUBJECT      |         | SUBJECT |                  | SUBJECT              |   | SUBJECT |      |
| CH                                                               |   | C93          |         | 91P     |                  |                      |   |         |      |
| B                                                                | H | A            | N       | G       | -                | H                    | A | I       | (NR) |
| T                                                                | A | R            | Y       | B       | C                | H                    | O | O       | L    |
| T                                                                | R | A            | I       | N       | I                | N                    | G | W       | B    |
| PEARL                                                            |   |              |         |         |                  |                      |   |         |      |
| [p. 91 bottom]                                                   |   |              |         |         |                  |                      |   |         |      |
| DATE OF PHOTO                                                    |   | TYPE         | QUALITY | CLASS   | NO. OF CARDS     | SOURCE OF PHOTOGRAPH |   |         |      |
| [66]                                                             |   | 4            | 2       | 4       | 2                | THIS IS A NEW WORLD  |   |         |      |
| CLASSIFICATION                                                   |   | CAPTIONED BY |         |         | 1966 (JAPAN ETC) |                      |   |         |      |
| [C110]                                                           |   | [CK]         |         |         |                  |                      |   |         |      |
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230006-4 |   |              |         |         |                  |                      |   |         |      |
| PHOTO ANALYSIS REPORT                                            |   |              |         |         |                  |                      |   |         |      |



|                   |  |                                 |  |                                |  |                     |  |                  |  |
|-------------------|--|---------------------------------|--|--------------------------------|--|---------------------|--|------------------|--|
| PHOTO NO. 1147789 |  | APPROVED FOR RELEASE 2000/08/16 |  | CIA-RDP78-05867A000519230006-4 |  | LATITUDE 37         |  | LONGITUDE 121    |  |
| AREA NO. CH       |  | SUBJECT C26                     |  | SUBJECT C66                    |  | SUBJECT C71         |  | SUBJECT 25X1A    |  |
| DATE OF PHOTO     |  | TYPE                            |  | QUALITY                        |  | CLASS               |  | NO. OF CARDS     |  |
| [66]              |  | 4                               |  | 2                              |  | 4                   |  | 3                |  |
| CLASSIFICATION    |  | CAPTIONED BY                    |  | SOURCE OF PHOTOGRAPH           |  | THIS IS A NEW WORLD |  | FOR. 23 CHINA #2 |  |
| 174               |  | [Signature]                     |  | 1966 (JAPAN EEE)               |  |                     |  |                  |  |
| FORM NO. 174      |  | USE PREVIOUS EDITIONS           |  | PHOTO ANALYSIS REPORT          |  |                     |  |                  |  |

7.8, 10

CP. 88 TOP



|                                                                  |  |         |  |               |       |          |  |           |  |
|------------------------------------------------------------------|--|---------|--|---------------|-------|----------|--|-----------|--|
| PHOTO NO. 1147701                                                |  | LOT NO. |  | MAP REFERENCE |       | LATITUDE |  | LONGITUDE |  |
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230006-4 |  |         |  |               | 25X1A |          |  |           |  |
| COUNTRY                                                          |  | PROJ    |  | AREA NO.      |       | SUBJECT  |  | SUBJECT   |  |
|                                                                  |  |         |  | CH            |       | C48      |  | C6B       |  |
|                                                                  |  |         |  | C62           |       |          |  |           |  |
|                                                                  |  |         |  | P             |       | E        |  | O         |  |
|                                                                  |  |         |  | P             |       | L        |  | E         |  |
|                                                                  |  |         |  | A             |       | R        |  | K         |  |
|                                                                  |  |         |  | E             |       | N        |  | D         |  |
|                                                                  |  |         |  | E             |       | N        |  | A         |  |
|                                                                  |  |         |  | N             |       | A        |  | N         |  |
|                                                                  |  |         |  | K             |       | I        |  | N         |  |
|                                                                  |  |         |  | G             |       | A        |  | V         |  |
|                                                                  |  |         |  | E             |       | N        |  | U         |  |
|                                                                  |  |         |  | E             |       |          |  |           |  |

(R000 p.81 TOP)

6,10,28 (C)

|                |  |              |  |         |  |       |  |              |  |                      |  |
|----------------|--|--------------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 6-1            |  | 3            |  | 2       |  | ✓     |  | 3            |  | THIS IS / NEW WORLD  |  |
|                |  |              |  |         |  |       |  |              |  | VOL. 23 CHINA #2     |  |
| CLASSIFICATION |  | CAPTIONED BY |  |         |  |       |  |              |  | 1966 (CHINA #2)      |  |
| OUC            |  | OK           |  |         |  |       |  |              |  |                      |  |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230006-4

PHOTO ANALYSIS REPORT

|                                                                                                                                                              |  |              |  |                                |  |          |  |              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|--|--------------------------------|--|----------|--|--------------|--|
| PHOTO NO.                                                                                                                                                    |  | LOT NO.      |  | MAP REFERENCE                  |  | LATITUDE |  | LONGITUDE    |  |
| 1117092                                                                                                                                                      |  | 1117092      |  | CIA-RDP78-05867A000519230006-4 |  | 25X1A    |  | 25X1A        |  |
| COUNTRY                                                                                                                                                      |  |              |  | PROVINCE                       |  |          |  | 25X1A        |  |
| AREA NO.                                                                                                                                                     |  | SUBJECT      |  | SUBJECT                        |  | SUBJECT  |  | SUBJECT      |  |
| CH                                                                                                                                                           |  | C62          |  |                                |  |          |  |              |  |
| H A N G                                                                                                                                                      |  | - H A I      |  | L K G                          |  | F R      |  | T H          |  |
| E                                                                                                                                                            |  | H A N G      |  | - H A I                        |  | B L D G  |  | A T          |  |
| T H E                                                                                                                                                        |  | N            |  | S I D E                        |  | O F      |  | THE CITY     |  |
| <p style="text-align: right;">[p. 81 bottom]</p> <p style="text-align: center;">6 (C)</p>                                                                    |  |              |  |                                |  |          |  |              |  |
| DATE OF PHOTO                                                                                                                                                |  | TYPE         |  | QUALITY                        |  | CLASS    |  | NO. OF CARDS |  |
| [66]                                                                                                                                                         |  | 3            |  | 2                              |  | 4        |  | 1            |  |
| CLASSIFICATION                                                                                                                                               |  | CAPTIONED BY |  | SOURCE OF PHOTOGRAPH           |  |          |  |              |  |
| E715                                                                                                                                                         |  | [initials]   |  | THIS IS A NEW WARE             |  |          |  |              |  |
|                                                                                                                                                              |  |              |  | VOL. 23 CHINA #2               |  |          |  |              |  |
|                                                                                                                                                              |  |              |  | 1966 LIAISON                   |  |          |  |              |  |
| <p>Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230006-4</p> <p>FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 871-245</p> |  |              |  |                                |  |          |  |              |  |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230006-4

|                   |            |                           |          |                       |              |                                 |     |
|-------------------|------------|---------------------------|----------|-----------------------|--------------|---------------------------------|-----|
| PHOTO NO.         | 14-193     | LOT NO.                   | 74001-66 | MAP REFERENCE         | 31 17 N      | 121 28 E                        |     |
| COUNTRY           | [REDACTED] |                           | 25X1A    |                       |              |                                 |     |
| AREA NO.          | CH         | SUBJECT                   | C62      | SUBJECT               | C6B          | SUBJECT                         | C48 |
| H A N G - H A I   |            | L K G                     |          | F R                   |              | R D                             |     |
| O F               |            | I N T E R N A T I O N A L |          | R E T                 |              | A T T H E E N A N K I N G A V E |     |
| P E O P L E S     |            | P A R K (L F T)           |          | A U R A N T           |              | [p. 80 TOP 1st]                 |     |
| DATE OF PHOTO     |            | TYPE                      | QUALITY  | CLASS                 | NO. OF CARDS | SOURCE OF PHOTOGRAPH            |     |
| [66]              |            | 3                         | 2        | 4                     | 3            | THIS IS A NEW WORLD             |     |
| CLASSIFICATION    |            | CAPTIONED BY              |          | 1966 (JAPANESE)       |              |                                 |     |
| OLD               |            | [REDACTED]                |          | VOL. 23 CHINA #2      |              |                                 |     |
| FORM NO. 1 Jan 56 |            | USE PREVIOUS EDITIONS     |          | PHOTO ANALYSIS REPORT |              |                                 |     |



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1147795

MAP REFERENCE

LATITUDE 25° 35' N

LONGITUDE 120° 18' E

25X1A

COUNTRY

AREA NO CH

SUBJECT 3.0B

SUBJECT COO

WU - H \$1

ERAN \$25

\$U - \$45

PATIENT

OF THE

TAI - HU

WORKMEN'S

SANITARIUM

Space

[p. 70 TOP  
15F]

2, 4910

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                       |
|---------------|------|---------|-------|--------------|------------------------------------------------------------|
| 66            | 4    | 2       | 4     | 2            | THIS IS A NEW WORLD<br>VOL 23 CHINA #2,<br>1966 (JAPANESE) |

CLASSIFICATION

CAPTIONED BY

Case 2000/08/16 CIA-RDP78-05867A000519230006-4  
 25X1A

|                     |          |                  |         |                     |              |                      |         |
|---------------------|----------|------------------|---------|---------------------|--------------|----------------------|---------|
| PHOTO NO. 1147786   |          | LOT NO. P4027-66 |         | PROVIDER [REDACTED] |              | LATITUDE             |         |
| COUNTRY             | AREA NO. | SUBJECT          | SUBJECT | SUBJECT             | SUBJECT      | SUBJECT              | SUBJECT |
|                     | CH       | CDQ              |         |                     |              |                      |         |
| WU - H              | \$1      |                  |         | INDOOR              |              | EXERC                |         |
| \$E                 | IN       |                  |         | CH                  |              | ANGSU                |         |
| \$HENB              | TAI - HU |                  |         |                     |              | WORKMEN'S            |         |
| \$ANITARIUM         |          |                  |         |                     |              |                      |         |
|                     |          |                  |         |                     |              |                      |         |
| (p. 70 ast. center) |          |                  |         |                     |              |                      |         |
| DATE OF PHOTO       |          | TYPE             | QUALITY | CLASS               | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| 66                  |          | 1                | 2       | 4                   | 1            | THIS IS A NEW WORLD  |         |
|                     |          |                  |         |                     |              | VOL. 23 CHINA #2     |         |
|                     |          |                  |         |                     |              | 1966 (JAPANESE)      |         |
| CAPTIONED BY        |          |                  |         |                     |              |                      |         |

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 CLASSIFICATION ONO

CIA-RDP78-05867A000519230006-4  
**PHOTO ANALYSIS REPORT**



Case 2000/08/16 : CIA-RDP78-05867A000519230006-4

PHOTO NO: 1147797

LOT NO: P4009-46

PROV: [REDACTED]

25X1A

COUNTRY: CH

AREA NO: CH

SUBJECT: CDD

SUBJECT: 663

WU - H

PI Y

G S U -

SANITARIUM

EL E C T R O T H E R A

I N T H E C H I A N

T A I - H U W O R K M E N ' S

CP. 70 1st  
BOTTOM

DATE OF PHOTO: 1-6-67

TYPE: 1

QUALITY: 2

CLASS: 4

NO. OF CARDS: 2

SOURCE OF PHOTOGRAPH: THIS IS ANSWERED VOL. 23 (CHINA #2, 1966 (JAPANESE))

CAPTIONED BY: [REDACTED]

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230006-4

PHOTO ANALYSIS REPORT

FORM NO. 1 USE PREVIOUS EDITIONS

GPO 871-285

|                   |  |                  |  |                      |  |                                |  |              |  |                   |  |
|-------------------|--|------------------|--|----------------------|--|--------------------------------|--|--------------|--|-------------------|--|
| PHOTO NO. 1147798 |  | LOT NO. P4009-66 |  | REFERENCE 2000/08/16 |  | CIA-RDP78-05867A000519230006-4 |  | LATITUDE 20N |  | LONGITUDE 120.35E |  |
| COUNTRY           |  | PROVINCE         |  | SUBJECT              |  | SUBJECT                        |  | SUBJECT      |  | SUBJECT           |  |
| AREA NO. CH       |  | SUBJECT AAG      |  | SUBJECT AKU          |  | SUBJECT                        |  | SUBJECT      |  | SUBJECT           |  |
| 1                 |  | H A O            |  | - H \$               |  | I N G                          |  | G A T E      |  | T O               |  |
| T H E             |  | 25 \$ H A O      |  | - H \$               |  | I N G                          |  | D I          |  | S T.              |  |
| N A T I           |  | 45 O N A L       |  | 58 W I N E           |  | B R E W E R Y                  |  |              |  |                   |  |

24, 25, 28

|               |  |      |  |         |  |       |  |              |  |                      |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| K 67          |  | 4    |  | 2       |  | 4     |  | 2            |  | THAT IS A NEW WORLD  |  |
|               |  |      |  |         |  |       |  |              |  | VOL. 23 CHINA #2     |  |
|               |  |      |  |         |  |       |  |              |  | 1966 (JAPANESE)      |  |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230006-4

CLASSIFICATION UNO

PHOTO ANALYSIS REPORT

GPO 871-288

|                                 |  |                      |  |                      |  |                                |  |               |  |                      |  |
|---------------------------------|--|----------------------|--|----------------------|--|--------------------------------|--|---------------|--|----------------------|--|
| PHOTO NO. 1147799               |  | LOT NO. P4009-025X1A |  | REFERENCE 2000/08/16 |  | CIA-RDP78-05867A000519230006-4 |  | LATITUDE 25°N |  | LONGITUDE 120°18'E   |  |
| COUNTRY                         |  | SUBJECT              |  | SUBJECT              |  | SUBJECT                        |  | SUBJECT       |  | SUBJECT              |  |
| AREA NO. CH                     |  | SUBJECT ALG          |  | SUBJECT AED          |  | SUBJECT AGG                    |  | SUBJECT AHH   |  | SUBJECT P K T T I N  |  |
| W U - H                         |  | S I                  |  | G I R L              |  | S                              |  | P K T T I N   |  | 20                   |  |
| G W I R E                       |  | N E T                |  | T I N G              |  | O V E R                        |  |               |  | 40                   |  |
| T H E                           |  | H U L L              |  | O F                  |  | A B O A T                      |  | I N           |  |                      |  |
| T H E                           |  | C E M E N T          |  | B O A T              |  | F A C T O R Y                  |  |               |  |                      |  |
| DATE OF PHOTO                   |  | TYPE                 |  | QUALITY              |  | CLASS                          |  | NO. OF CARDS  |  | SOURCE OF PHOTOGRAPH |  |
| 6/67                            |  | 1                    |  | 2                    |  | 4                              |  | 4             |  | THIS IS A NEW WORLD  |  |
| APPROVED FOR RELEASE 2000/08/16 |  | CAPTIONED BY         |  | 825                  |  |                                |  |               |  | VOL. 23 CHINA #2,    |  |
| CLASSIFICATION                  |  | DUO                  |  |                      |  |                                |  |               |  | 1966 (JAPANESE)      |  |
| PHOTO ANALYSIS REPORT           |  |                      |  |                      |  |                                |  |               |  |                      |  |

CP. 65 BOTTOM  
left

|               |  |         |  |                       |  |                                                                  |  |
|---------------|--|---------|--|-----------------------|--|------------------------------------------------------------------|--|
| PHOTO NO.     |  | 1147800 |  | CLASSIFICATION        |  | Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230006-4 |  |
| COUNTRY       |  | CH      |  | SUBJECT               |  | ACG AEC A66 AEN                                                  |  |
| AREA NO       |  | WU-H    |  | SUBJECT               |  | CEMENT                                                           |  |
|               |  | AT      |  | SUBJECT               |  | BOAT                                                             |  |
|               |  | ACTORY  |  | SUBJECT               |  |                                                                  |  |
| DATE OF PHOTO |  | 1966    |  | TYPE                  |  | 122                                                              |  |
|               |  | 2       |  | CLASS                 |  | 4                                                                |  |
|               |  | 4       |  | NO. OF CARDS          |  | 4                                                                |  |
| CAPTIONED BY  |  | JAC     |  | SOURCE OF PHOTOGRAPH  |  | THIS IS A NEW WORLD                                              |  |
|               |  |         |  |                       |  | VOL. 23 CHINA #2,                                                |  |
|               |  |         |  |                       |  | 1966 (JAPANESE)                                                  |  |
| FORM NO.      |  | 174     |  | USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT                                            |  |

Case 2000/08/16 : CIA-RDP78-05867A000519230006-4

PHOTO NO. 1147801

LOT NO. 24009-6

PROVENANCE [REDACTED]

LATITUDE 25X1A

LONGITUDE 120 10 E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|
| 1       | CH      | ANV     | ALG     |         |
| 2       | H       | A       | N       | G       |
| 3       | -       | C       | H       | O       |
| 4       | W       | N       |         |         |
| 5       | T       | O       | W       | N       |
| 6       |         |         |         |         |
| 7       |         |         |         |         |
| 8       |         |         |         |         |
| 9       |         |         |         |         |
| 10      |         |         |         |         |
| 11      |         |         |         |         |
| 12      |         |         |         |         |
| 13      |         |         |         |         |
| 14      |         |         |         |         |
| 15      |         |         |         |         |
| 16      |         |         |         |         |
| 17      |         |         |         |         |
| 18      |         |         |         |         |
| 19      |         |         |         |         |
| 20      |         |         |         |         |
| 21      |         |         |         |         |
| 22      |         |         |         |         |
| 23      |         |         |         |         |
| 24      |         |         |         |         |
| 25      |         |         |         |         |
| 26      |         |         |         |         |
| 27      |         |         |         |         |
| 28      |         |         |         |         |
| 29      |         |         |         |         |
| 30      |         |         |         |         |
| 31      |         |         |         |         |
| 32      |         |         |         |         |
| 33      |         |         |         |         |
| 34      |         |         |         |         |
| 35      |         |         |         |         |
| 36      |         |         |         |         |
| 37      |         |         |         |         |
| 38      |         |         |         |         |
| 39      |         |         |         |         |
| 40      |         |         |         |         |
| 41      |         |         |         |         |
| 42      |         |         |         |         |
| 43      |         |         |         |         |
| 44      |         |         |         |         |
| 45      |         |         |         |         |
| 46      |         |         |         |         |
| 47      |         |         |         |         |
| 48      |         |         |         |         |
| 49      |         |         |         |         |
| 50      |         |         |         |         |

24,29 (C)

[p. 35]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 1661          | 4    | 1       | 4     | 2            | THIS IS A NEW WORLD  |
|               |      |         |       |              | VOL. 23 CHINA #2     |
|               |      |         |       |              | 1966 (JAPAN ABC)     |

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CLASSIFICATION 0710

PHOTO ANALYSIS REPORT

USE PREVIOUS EDITIONS

GPO 871-265

PHOTO NO. 1147802

LOT NO. 74009-66

Case 2000/08/16 : CIA-RDP78-05867A000519230006-4

LATITUDE 25X1A

LONGITUDE 12037E

COUNTRY

AREA NO.

PH AG ALG AHV CRG

5 CHOW  
25 AERY IN G BOAT  
45

SUBJECT

SUBJECT

SUBJECT

20

40

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

THIS IS A NEW WORLD  
VOL. 23 CHINA #2  
1966 (JAPANESE)

CAPTIONED BY

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230006-4

CLASSIFICATION

0210

PHOTO ANALYSIS REPORT

GPO 871-285

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230006-4

PHOTO NO. 1147803

MAP REFERENCE 24007-6

LATITUDE 25X1A

LONGITUDE 130 18 E

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | CH      | D33     | PRG     | DOB     | AKU     |         |         |         |
|         | W H     | -       | H       | \$      | 1       | (N R)   | 10      | L K G   |
|         | 1       | H       | u       | 25      | L A K E | 30      | [u/i]   | R O A D |
|         |         | -       |         | 45      |         |         | 50      |         |

(p. 8-9)

1, 7, 28, 29

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| (66)          | 3    | 1       | 4     | 4            | THIS IS A NEW WORLD  |
|               |      |         |       |              | KOL. 23 CHINA #2     |
|               |      |         |       |              | 1966 (JAPANESE)      |

CLASSIFICATION

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230006-4

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-263

|                                                                                          |  |             |  |               |  |             |  |                      |  |
|------------------------------------------------------------------------------------------|--|-------------|--|---------------|--|-------------|--|----------------------|--|
| PHOTO NO. 114700                                                                         |  | LOT NO. 266 |  | MAP REFERENCE |  | LATITUDE    |  | LONGITUDE            |  |
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230006-4                         |  |             |  |               |  |             |  |                      |  |
| COUNTRY                                                                                  |  |             |  | PROVINCE      |  |             |  |                      |  |
|                                                                                          |  |             |  | A0492         |  |             |  |                      |  |
| AREA NO. CH                                                                              |  | SUBJECT 006 |  | SUBJECT 033   |  | SUBJECT 048 |  | SUBJECT 026          |  |
| T A I                                                                                    |  | H K         |  | L A K E       |  | L K G       |  | T R                  |  |
| T H E                                                                                    |  | W A T E R   |  | T O W E R     |  | O F         |  | T                    |  |
| H E                                                                                      |  | T A I       |  | H K           |  | H O T E L   |  |                      |  |
| <p style="text-align: center;">1, 2, 18, 29</p> <p style="text-align: right;">[p. 8]</p> |  |             |  |               |  |             |  |                      |  |
| DATE OF PHOTO                                                                            |  | TYPE        |  | QUALITY       |  | CLASS       |  | NO. OF CARDS         |  |
| [66]                                                                                     |  | 3           |  | 1             |  | 4           |  | 4                    |  |
| CLASSIFICATION                                                                           |  |             |  | CAPTIONED BY  |  |             |  | SOURCE OF PHOTOGRAPH |  |
| 000                                                                                      |  |             |  | OK            |  |             |  | THIS IS A NEW WORLD  |  |
|                                                                                          |  |             |  |               |  |             |  | VOL. 23 CHINA 42     |  |
|                                                                                          |  |             |  |               |  |             |  | 1966 (J) APAN (30)   |  |

FORM 1A  
1 Jan 56

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230006-4

PHOTO ANALYSIS REPORT

GPO 671-265



[illegible]

PHOTO NO. 1147806 *Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230006-4 E*

|         |         |          |         |          |         |           |         |
|---------|---------|----------|---------|----------|---------|-----------|---------|
| COUNTRY |         | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
|         |         | 169 A    |         |          |         |           |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| GE      | ALA     | AG8      |         |          |         |           |         |
| R       | O       | S        | T       | O        | C       | K         |         |
| N       | P       | O        | R       | T        |         |           |         |
|         |         |          |         |          |         |           |         |
|         |         |          |         |          |         |           |         |

*Pt 1 of 6 pt pan. See CIA*

*26, 30*

|                                                                  |      |         |       |              |                      |
|------------------------------------------------------------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO                                                    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 16-19 May                                                        | 664  | 3       | C     | 2            | 25X1A                |
| CLASSIFICATION                                                   |      |         |       |              |                      |
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230006-4 |      |         |       |              |                      |

|           |   |         |         |         |         |                                 |         |         |         |  |  |                                  |  |  |  |  |  |
|-----------|---|---------|---------|---------|---------|---------------------------------|---------|---------|---------|--|--|----------------------------------|--|--|--|--|--|
| PHOTO NO. |   |         |         |         |         | APPROVED FOR RELEASE 2000/08/16 |         |         |         |  |  | CIA-RDP78-05867A000519230006-4 E |  |  |  |  |  |
| 1147807   |   |         |         |         |         | P 4024-00                       |         |         |         |  |  |                                  |  |  |  |  |  |
| COUNTRY   |   |         |         |         |         | PROVINCE                        |         |         |         |  |  | 169 A                            |  |  |  |  |  |
| AREA NO   |   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT                         | SUBJECT | SUBJECT | SUBJECT |  |  |                                  |  |  |  |  |  |
| GE        |   | ALA     |         |         |         |                                 |         |         |         |  |  |                                  |  |  |  |  |  |
| R         | O | S       | T       | O       | C       | K                               |         |         |         |  |  |                                  |  |  |  |  |  |
| N         | P | O       | R       | T       |         |                                 |         |         |         |  |  |                                  |  |  |  |  |  |
|           |   |         |         |         |         |                                 |         |         |         |  |  |                                  |  |  |  |  |  |
|           |   |         |         |         |         |                                 |         |         |         |  |  |                                  |  |  |  |  |  |

Pt 2 of 6 pt pan. See CIA  
30

| DATE OF PHOTO |     | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|-----|------|---------|-------|--------------|----------------------|
| 16-19 May     | 6 6 | 4    | 3       | C     | 1            | 25X1A                |
| CAPTIONED BY  |     |      |         |       |              | [REDACTED]           |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230006-4  
**PHOTO ANALYSIS REPORT**

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230006-4

PHOTO NO. 1147808

MAP REFERENCE P 4624-00

LATITUDE 16 13 08 E

LONGITUDE

COUNTRY

PROVINCE 169 A

| AREA NO       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|---------|---------|---------|---------|---------|---------|
| GE            | ALA     | A21     |         |         |         |         |         |         |
| R O S T O C K |         |         |         |         |         |         |         |         |
| P O R T       |         |         |         |         |         |         |         |         |

10 C R A N E S (D) 1 N

15

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45

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USED TO UNLOAD COAL

Pt 3 of 6 pt para. See CIA  
14, 26, 30

| DATE OF PHOTO | TYPE    | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|---------|---------|-------|--------------|----------------------|
| 16-19 May     | 6 6 4 3 | C       | 2     |              | 25X1A                |

CLASSIFICATION

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230006-4

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-265

Release 2000/08/16 CIA-RDP78-05867A000519230006-4

PHOTO NO. 1147809

REF ID: A624-66

PROVINCE Y69 A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| GE      | ALA     | CZE     | AG8     | A21     |         |         |         |         |
| R       | O       | S       | T       | O       | C       | R       | A       | N       |
| E       | D       | T       | O       | U       | N       | L       | O       | A       |
| R       | E       | H       | O       | U       | S       | E       | S       | (E)     |

Pt 4 of 6 pt par. See CIA  
2, 14, 26, 30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 16-19<br>May  | 6    | 6       | 4     | 3            | C                    |
| CAPTIONED BY  |      |         |       |              | 4                    |

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 671-265

[illegible]

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|                   |  |                       |  |                                                                  |  |                       |  |              |  |
|-------------------|--|-----------------------|--|------------------------------------------------------------------|--|-----------------------|--|--------------|--|
| PHOTO NO.         |  | LOT NO.               |  | MAP REFERENCE                                                    |  | LATITUDE              |  | LONGITUDE    |  |
| 16-17             |  | 66                    |  | 43                                                               |  | C                     |  | .4           |  |
| DATE OF PHOTO     |  | TYPE                  |  | QUALITY                                                          |  | CLASS                 |  | NO. OF CARDS |  |
| 16-17             |  | 66                    |  | 43                                                               |  | C                     |  | .4           |  |
| CLASSIFICATION    |  | CAPTIONED BY          |  | SOURCE OF PHOTOGRAPH                                             |  | 25X1A                 |  |              |  |
| CONFIDENTIAL      |  | AMT                   |  |                                                                  |  |                       |  |              |  |
| FORM NO. 1 JAN 56 |  | USE PREVIOUS EDITIONS |  | Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230006-4 |  | PHOTO ANALYSIS REPORT |  | GPO 871-285  |  |

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

GE

ALA

AKN

AG8

AE6

R O S T O C K

R R

C A R S

O N

Q U A Y (B)

B U S E S

A W A I T

I

W G S H I P M E N T

(A)

MISC CARGO

Pt 6 of 6 pt para. See CIA

19, 26, 27, 30

|                      |  |                      |  |                    |  |                           |  |                        |  |
|----------------------|--|----------------------|--|--------------------|--|---------------------------|--|------------------------|--|
| PHOTO NO.<br>1147812 |  | COUNTRY<br>P 4624-66 |  | PROVINCE<br>169 A  |  | LATITUDE<br>57° 58' 51" N |  | LONGITUDE<br>13° 08' E |  |
| AREA NO.<br>GE       |  | SUBJECT<br>ALA AL4   |  | SUBJECT<br>AG8 A61 |  | SUBJECT<br>LKG            |  | SUBJECT<br>FROM PE     |  |
| R O S T              |  | O C K                |  | L K G              |  | E M B L A N K             |  | P E                    |  |
| T R O L              |  | E U M                |  | P I E R            |  | E M B L A N K             |  | P E                    |  |
| M E N T              |  | U / C                |  | I N                |  | F G.                      |  |                        |  |

MISC CARGO PIER,

Pt 1 of 10 pt pan. see CIA  
25, 26, 30

|                        |  |                                |  |              |  |                       |  |                       |  |                               |  |
|------------------------|--|--------------------------------|--|--------------|--|-----------------------|--|-----------------------|--|-------------------------------|--|
| DATE OF PHOTO<br>16-19 |  | TYPE<br>664                    |  | QUALITY<br>3 |  | CLASS<br>C            |  | NO. OF CARDS<br>4     |  | SOURCE OF PHOTOGRAPH<br>25X1A |  |
| CAPTIONED BY<br>May    |  | CLASSIFICATION<br>CONFIDENTIAL |  | FORM NO. 174 |  | USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT |  | GPO 871-283                   |  |



Release 2000/08/16 : CIA-RDP78-05867A000519230006-4

Release 2000/08/16 : CIA-RDP78-05867A000519230006-4

PHOTO NO. 1147813

COUNTRY

AREA NO GE

SUBJECT NLA AEW AT1 AGF A61

R O S T O C K L K G F R O M P E

T R O L E U M P I E R M I S C E

A R G O P I E R (G) W / R R

PASSENGER CARS REPORTEDLY ENROUTE TO  
INDONESIA & 50 BUSES REPORTEDLY ENROUTE  
TO CUBA. [EMBANKMENT V/C IN FG (H)]

PT 2 of 10 pt pan. see CIA

19.25, 26, 27, 30

NO. OF CARDS SOURCE OF PHOTOGRAPH 25X1A

| DATE OF PHOTO |   |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|---|---|---|------|---------|-------|--------------|----------------------|
| 16-19         | 6 | 6 | 4 | 3    | C       | 6     |              | 25X1A                |

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PHOTO ANALYSIS REPORT



Case 2000/08/16 : CIA-RDP78-03867A000519230006-4

|           |         |         |          |          |       |          |      |         |     |           |      |         |    |
|-----------|---------|---------|----------|----------|-------|----------|------|---------|-----|-----------|------|---------|----|
| PHOTO NO. | 1147815 | LOT NO. | P4624-66 | PROVINCE | 169 A | LATITUDE |      |         |     | LONGITUDE |      |         |    |
| COUNTRY   | GE      | SUBJECT | ALA      | SUBJECT  | AG8   | SUBJECT  | AG6  | SUBJECT |     | SUBJECT   |      | SUBJECT |    |
| AREA NO   | 5       | SUBJECT | ROSTOCK  | SUBJECT  | 10    | SUBJECT  | LKG  | SUBJECT | 15  | SUBJECT   | FROM | SUBJECT | PE |
|           | 25      | SUBJECT | TROHEUM  | SUBJECT  | 30    | SUBJECT  | PIER | SUBJECT | 35  | SUBJECT   | SHIP | SUBJECT | YA |
|           | 45      | SUBJECT | RDA      | SUBJECT  | 50    | SUBJECT  | AREA | SUBJECT | FOR | SUBJECT   | WAYS | SUBJECT |    |

Pt 4 of 10 pt part. See CIA 26, 30

|                                                                                                              |       |      |     |         |   |       |   |              |   |                      |       |
|--------------------------------------------------------------------------------------------------------------|-------|------|-----|---------|---|-------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO                                                                                                | 16-19 | TYPE | 664 | QUALITY | 3 | CLASS | C | NO. OF CARDS | 3 | SOURCE OF PHOTOGRAPH | 25X1A |
| CAPTIONED BY<br>Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230006-4<br>CLASSIFICATION (S) / NFD |       |      |     |         |   |       |   |              |   |                      |       |

PHOTO ANALYSIS REPORT

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230006-4

COUNTRY PROVINCE

AREA NO SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

GE NLA AL4 AG8 LKG FROM PE

TR O L E U M P I E R. TWO E

G E R M A N E T W O S O V I E T C A R G O

VESSELS BEING OUTFITTED (F); U/I VESSELS (D)

Pt 5 of 10 pt para. See CIA  
26, 30

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| 16-19 May      | 664  | 3       | C     | 3            | 25X1A                |
| CLASSIFICATION |      |         |       | CAPTIONED BY |                      |
| UNCLASSIFIED   |      |         |       | Amf          |                      |

[illegible]

|                                                                         |  |                                                                  |  |              |  |                      |  |
|-------------------------------------------------------------------------|--|------------------------------------------------------------------|--|--------------|--|----------------------|--|
| PHOTO NO.                                                               |  | APPROVED FOR RELEASE 2000/08/16 : CIA-RDP78-05867A000519230006-4 |  | LATITUDE     |  | LONGITUDE            |  |
| 1147018                                                                 |  | 1147018                                                          |  | 169 A        |  | 169 A                |  |
| COUNTRY                                                                 |  | PROVINCE                                                         |  | SUBJECT      |  | SUBJECT              |  |
| AREA NO                                                                 |  | SUBJECT                                                          |  | SUBJECT      |  | SUBJECT              |  |
| GE                                                                      |  | ALA 3GT                                                          |  | LKG          |  | FROM                 |  |
| R O S T O C K                                                           |  | P I L E R.                                                       |  | P I L E R.   |  | P I L E R.           |  |
| T R O L E U M                                                           |  | P I L E R.                                                       |  | P I L E R.   |  | P I L E R.           |  |
| 45                                                                      |  | 50                                                               |  | 50           |  | 50                   |  |
| <p>MILITARY AREA (A/2)</p>                                              |  |                                                                  |  |              |  |                      |  |
| <p>Pt 7 of 10 pt para. see CIA</p>                                      |  |                                                                  |  |              |  |                      |  |
| DATE OF PHOTO                                                           |  | TYPE                                                             |  | QUALITY      |  | CLASS                |  |
| 16-19 May                                                               |  | 66                                                               |  | 4            |  | 3                    |  |
| CLASSIFICATION                                                          |  | CAPTIONED BY                                                     |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| CONFIDENTIAL                                                            |  | Amf                                                              |  | 2            |  | 25X1A                |  |
| <p>APPROVED FOR RELEASE 2000/08/16 : CIA-RDP78-05867A000519230006-4</p> |  |                                                                  |  |              |  |                      |  |
| <p>PHOTO ANALYSIS REPORT</p>                                            |  |                                                                  |  |              |  |                      |  |

PHOTOGRAPHY  
Release 2000  
ORIGINALS  
CIA-  
REPORT

PHOTO NO. 1147820  
 LOT NO. 3462616  
 MAP REFERENCE 16 : CIA-RDP78-05867A000519230006-4  
 COOUNTRY Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230006-4  
 PROVINCE 5703 N 1208 E

| AREA NO           | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT            | SUBJECT | SUBJECT | SUBJECT |
|-------------------|---------|---------|---------|---------|---------|--------------------|---------|---------|---------|
| GE                | ALA 984 | 301     | 36J     |         |         |                    |         |         |         |
| R                 | D       | S       | T       | O       | C       | K                  |         |         |         |
| T                 | R       | O       | L       | E       | U       | M                  |         |         |         |
| V                 | E       | S       | S       | E       | L       | S                  |         |         |         |
| RADAR ON HILL (A) |         |         |         |         |         | MILITARY AREA (B); |         |         |         |

Pt 9 of 10 pt pan. See CIA  
 3, 23, 30

|                |      |         |              |              |                      |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 16-19 May 66   | 4    | 3       | C            | 4            | 25X1A                |
| CLASSIFICATION |      |         | CAPTIONED BY |              |                      |
| CONFIDENTIAL   |      |         | Amf          |              |                      |



PHOTO NO. 114784  
 Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230006-4  
 LOT NO. 114784  
 MAP REFERENCE  
 LATITUDE  
 LONGITUDE

|         |  |          |  |   |  |   |  |
|---------|--|----------|--|---|--|---|--|
| COUNTRY |  | PROVINCE |  |   |  |   |  |
| AREA NO |  | SUBJECT  |  |   |  |   |  |
| GE      |  | ALA      |  |   |  |   |  |
| R       |  | D        |  | S |  | T |  |
| O       |  | C        |  | K |  | L |  |
| T       |  | R        |  | O |  | L |  |
| E       |  | U        |  | M |  | P |  |
| I       |  | E        |  | R |  | E |  |

Pt 10 of 10 photos per sec CIA  
 30

|                |  |      |         |              |              |                      |
|----------------|--|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 16-19 May 66   |  | 4    | 3       | C            | 1            | 25X1A                |
| CLASSIFICATION |  |      |         | CAPTIONED BY |              |                      |
| CONFIDENTIAL   |  |      |         | Amf          |              |                      |

2000/08/16 : CIA-RDP78-05867A000519230006-4

PHOTO NO. 1147822 LOT NO. P453266

LONGITUDE 37° 35' E

|         |    |          |                       |
|---------|----|----------|-----------------------|
| COUNTRY | UR | PROVINCE | 167B                  |
| AREA NO | N  | SUBJECT  | B45 B46               |
|         |    | SUBJECT  | LAB                   |
|         |    | SUBJECT  | UN                    |
|         |    | SUBJECT  | IT                    |
|         |    | SUBJECT  | CRY                   |
|         |    | SUBJECT  | AP                    |
|         |    | SUBJECT  | PARA                  |
|         |    | SUBJECT  | AT                    |
|         |    | SUBJECT  | INSTITUTE OF CRYSTALL |
|         |    | SUBJECT  | GRAPHY                |

[#1]

(4)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Aug 16 1962   | 2    | 1       | 3     | 2            |



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CLASSIFICATION

Confidential

PHOTO ANALYSIS REPORT

|               |         |                                   |          |           |                    |
|---------------|---------|-----------------------------------|----------|-----------|--------------------|
| PHOTO NO.     | 1147823 | LOT NO.                           | P4532-66 | LONGITUDE | 55 48 N 37 00 00 E |
| COUNTRY       | UR      | PROVINCE                          | 167B     |           |                    |
| AREA NO       | N       | SUBJECT                           | B45      | SUBJECT   | B46                |
| M O S C O W   |         | C R Y S T A L                     |          | G R O W   |                    |
| I N G         |         | F U R N A C E                     |          | @ I N     |                    |
| S T I T U T E |         | O F C R Y S T A L L O G R A P H Y |          |           |                    |

[2]

(4)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| AUG 66        | 2    | 1       | 3     | 2            |



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FORM NO. 174 USE PREVIOUS EDITIONS

2000/08/16 CIA-RDP78-05867A000519230006-4

|            |         |                 |          |          |      |                   |  |         |  |
|------------|---------|-----------------|----------|----------|------|-------------------|--|---------|--|
| PHOTO NO.  | 1147824 | LOT NO.         | P4532-66 | PROVINCE | 167B | LONGITUDE 32°35'E |  |         |  |
| COUNTRY    | UR      | SUBJECT         |          | SUBJECT  |      | SUBJECT           |  | SUBJECT |  |
| AREA NO.   | N       | B45             | B46      | CRYSTAL  |      | GROW              |  | 20      |  |
| MOSCOW     |         | FURNACE         |          | @        |      | IN                |  | 40      |  |
| ING LAB    |         | CRYSTALLOGRAPHY |          |          |      |                   |  |         |  |
| STITUTE OF |         |                 |          |          |      |                   |  |         |  |

(DETAIL)

[#3]

25X1A

(4)



|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| AUG 66        | 2    | 1       | 3     | 2            |
| CAPTIONED BY  |      |         | RB    |              |

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PHOTO ANALYSIS REPORT

CLASSIFICATION

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PHOTO NO. 1147825  
 COUNTRY UR  
 AREA NO N  
 LOT NO P4532-66  
 MAP REFERENCE 1672  
 LONGITUDE 37°35'E

|         |         |                 |         |         |         |         |         |
|---------|---------|-----------------|---------|---------|---------|---------|---------|
| SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B45     | B46     | CRYSTAL         | GROW    |         |         |         |         |
| MOSCOW  | LAB     | FUR             | MAC     | E       | @       | IN      |         |
| SITUATE | OF      | CRYSTALLOGRAPHY |         |         |         |         |         |

25X1A

[4]  
 DATE OF PHOTO  
 TYPE 2  
 QUALITY 1  
 CLASS 3  
 NO. OF CARDS 2  
 CAPTIONED BY RB

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PHOTO ANALYSIS REPORT



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PHOTO NO. 1147827 REFERENCE P4727-66 ALTITUDE 8263 LONGITUDE 8263

COUNTRY PROVINCE

| AREA NO   | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT               | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|-----------|---------|---------|---------|-----------------------|---------|---------|---------|---------|
| BG        | C9C       | C5H     | C7I     | C5G     | C9A                   |         |         |         |         |
| G E O R G | E T O W N |         |         |         | I N D E P E N D       |         |         |         |         |
| E M C E   | D A Y     |         |         |         | C E L E B R A T I O N |         |         |         |         |
| N O T E   | M P       |         |         |         | I N B G               |         |         |         |         |

25X1C

819

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 66       | 4    | 1       | 3     | 4            |

CLASSIFICATION CONF

CAPTIONED BY FCH





1147829

**CONTEXT**

**AREA NO**

BG

**SUBJECT**

**SUBJECT**  
**C**

**SUBJECT**

C. 8

**SUBJECT**

|   |  |
|---|--|
| C |  |
|---|--|

**SUBJECT**

+

## LATITUDE

**HP78**

**LONGITUDE**

100

826B

**SUBJECT**

**SUBJECT**

SUBJECT

[illegible]

25X1C

DATE OF PHOTO

**TYPE**

**QUALITY**

**CLASS**

|              |   |
|--------------|---|
| NO. OF CASES | 1 |
|--------------|---|

**CLASSIFICATION**

Approved For Release 2000/08/16 : CIA-RDP80-01060A000100010001-6

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jan 54

06/08/16 : CIA-RDP  
PHOTO ANALYSIS REPORT

PHOTO NO. 1147830  
LOT NO. P-4673-66  
LONGITUDE 33 12 E  
MAP REFERENCE 57  
CIA REPORT 78-05867A000519230006-4

COUNTRY UR  
AREA NO N  
SUBJECT 9BC  
SUBJECT 962  
PROVINCE 233B  
SUBJECT MILITARY  
SUBJECT MASTS  
SUBJECT V A  
SUBJECT K O N O T O P  
SUBJECT N S W  
SUBJECT M O U N T E D  
SUBJECT M A S T S  
SUBJECT V A

25X1A

25X1C

(3, 19, 2)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

JUNE 6 6 4 3 C 2

CAPTIONED BY

RWP

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USE PREVIOUS EDITIONS

ANALYST REPORT 78-05867A000519230006-4